

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**Pearl River**

WELL NUMBER <b>12-34</b>	CODED
DATE WELL COMPLETED <b>11-9-02</b>	

PERMIT NUMBER \_\_\_\_\_

NAME OF DRILLING FIRM  
**Boone's waterwell**

NAME & MAILING ADDRESS OF LANDOWNER  
**Jeff McKeivitt**

**2421 Bowie Rd**

Latitude:  
Longitude: **Carriere, MS 39426**

WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>20</b>	<b>4 N</b>	<b>15 E</b>

DISTANCE **6** Miles **E** of **Millard**

OTHER LANDMARK \_\_\_\_\_

WELL PURPOSE (Circle one):  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible,  Turbine,  Jet,  Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) \_\_\_\_\_ H/P **1**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Sand</b>	<b>0</b>	<b>70</b>
<b>Clay</b>	<b>70</b>	<b>200</b>
<b>sand</b>	<b>200</b>	<b>270</b>

**RECEIVED**  
**JAN 14 2003**  
**BY: OLWR**

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_

FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**WELL DATA**

Well Depth <b>270</b>	Casing Diameter (In.) <b>4</b>	Casing Length (Ft.) <b>250</b>
Type of Casing <b>Sch 40</b>	Hole Depth <b>270</b>	Depth to Static Water Level <b>103</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one):  Cement,  Bentonite, or Mix

**SCREEN DATA**

Diameter - Inches <b>4</b>	Length - Feet <b>20</b>	Slot Size - Inches <b>#8</b>
Screen Type <b>Sch 40</b>	Depth to Bottom - Feet	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

**Johnny Pearson**  
Signature of Licensed Driller and License No.  
**D-656**

**12-20-02**  
Date

Additional Information Required On Back

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

Pump Capacity (GPM) <i>20</i>	No. of Stages	Setting Depth  FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

**LOG DATA**

TYPE OF LOG RUN (Circle One):      No Log Run,  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log \_\_\_\_\_

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

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If more than one screen, show location of each on sketch.